No Show for Skulls

WHERE is the rented crowd that not so long ago was so vociferous about the Chinese shipment of arms to Zimbabwe? Why have they gone to sleep when the skulls of their own countrymen and women are on display in Germany and have not been afforded proper burial? We ask this because charity begins at home. More than ever before, it is time for them to make a lot of noise, a time to use the 'shame' word they used against the Chinese ship and a time to go and knock at the doors of the German Embassy along Independence Avenue in the same way they did with the Chinese. But alas, the rented crowd has gone to bed. Perhaps the masters' dollars cannot be expended on the skulls of natives who died at the hands of one of Europe's master race. Is it or is it not?